

GOVERNMENT OF HIMACHAL PRADESH  
GENERAL ADMINISTRATION DEPARTMENT  
SECTION-A

No. GAD-A(F)9-5/2016

Dated Shimla-2 the

13<sup>th</sup> April, 2017.

**NOTIFICATION**

In continuation to this Department's Notification of even number dated 1<sup>st</sup> October, 2016, the Governor, Himachal Pradesh is pleased to declare 14<sup>th</sup> April, 2017 (Dr. B.R. Ambedkar's Birthday) as a holiday under Section-25 of the Negotiable Instruments Act 1881 also, in the State of Himachal Pradesh.

By order,

V.C. Pharka  
Chief Secretary,  
Government of Himachal Pradesh.

No. GAD-A(F)9-5/2016

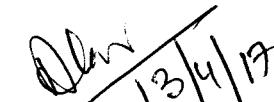
Dated Shimla-171002, the 13<sup>th</sup> April, 2017.

Copy for information & necessary action is forwarded to the:-

1. The Secretary to the Governor, H.P. , Shimla-2.
2. The P.S. to Hon'ble Chief Minister, H.P., Shimla-2.
3. The P.S. to Chief Secretary, Himachal Pradesh, Shimla-2.
4. The P.S. to All Ministers/ Chief Parliamentary Secretaries, H.P., Shimla-2.
5. The P.S. to Speaker/ Dy. Speaker, H.P. Vidhan Sabha, Shimla-4.
6. All Addl. Chief Secretaries/ Pr. Secretaries/ Secretaries to the Govt. of H.P., Shimla-2.
7. All Heads of Department in Himachal Pradesh.
8. All M.Ds./Chairmen, Boards/ Corporations in Himachal Pradesh.
9. All Deputy Commissioners, Himachal Pradesh.
10. The Pr. R.C., H.P. Govt., New Delhi-110001.
11. The Secretary, HP PSC/ Lokayukta/ Vidhan Sabha, Shimla.
12. Registrar, H.P. High Court, Shimla.
13. Registrar, HP Administrative Tribunal, Shimla.
14. Registrar, H.P. University, Shimla/ Agriculture University, Palampur/ Horticulture University, Solan, H.P.
15. The Secretary, H.P. Board of School Education, Dharamshala, Distt. Kangra H.P.
16. Pr. A.G., Himachal Pradesh, Shimla-3.
17. Secretary, Rajya Sainik Board, Hamirpur H.P.
18. Director, Census Operation, Himachal Pradesh, Shimla.
19. All Chief Secretaries to all States/ UTs Government of India.
20. The Secretary, Election Commission, Nirvachan Sadan, Ashoka Road, New Delhi.
21. Divisional Manager, Central Bank of India (Advertising) Directorate of Information and Broadcasting, New Delhi.
22. Development Manager, Allahabad Bank Res. Office Sector 17 Chandigarh.
23. Divisional Manager Indian Oil Corporation, Shimla.
24. Divisional Manager, LIC, Shimla.
25. Regional Manager, Punjab National Bank Shimla, Mandi.
26. Regional Manager, United Commercial Bank, Himland Hotel Shimla.
27. General Manager, State Co-operative Bank/State Bank of India/State Bank of Patiala, H.P. Shimla.

  
13/4/17

28. Manager NABARD/ICICI Bank/ Punjab & Sindh Bank of India/ Oriental Bank of Commerce/ J&K Bank/ Sindicate Bank of India/ Union Bank of India/ Indian Overseas Bank/ Maharashtra Bank, H.P. Shimla.
29. Manager, Canara Bank, Shimla/ Solan, Himachal Pradesh.
30. Manager, National Agriculture & Rural Dev. Bank Shimla.
31. Manager, Indian Industrial Dev. Bank Shimla.
32. Deputy General Manager, Small Industrial Developmental Bank of India, Shimla-1.
33. Manager, Oriental Insurance Corpn. Civil Estate, Kaithu Shimla.
34. Manager, Central Insurance Corp. Mai- The Estate, Shimla.
35. Manager, United India Insurance Corpn. Bhagra Niwas, Shimla.
36. The Manager, New India Insurance Corpn., The Mall, Shimla.
37. Manager, National Insurance Corpn., Timber House, Shimla.
38. Manager, Indian Industrial Dev. Bank Shimla.
39. MD, HP Co-operative Bank, Shimla/ Kangra Central Co-operative Bank, Dharamshala/ Jogindra Central Co-operative Bank, Solan/ Bhagat Urban Bank Solan/ Shimla Urban Bank, Shimla/ Mandi/ Urban Bank, Mandi/ Rural Dev. Bank Mandi, HP.
40. The Director, Information & Public Relations, H.P. Shimla-2 for giving appropriate publicity.
41. The Chief Post Master General H.P. Shimla-9.
42. The Chief General Manager, BSNL, Shimla.
43. Controller, Himachal Pradesh Printing and Stationary Department, Shimla for publication in the Rajpatra (Ordinary).
44. Sh. J.R. Verma, House No.-37, Phase-I, Sector-I, Main Road, New Shimla-171009.
45. Guard File.



(Dr. Ashwani Kumar Sharma)  
Special Secretary (GAD) to the  
Government of Himachal Pradesh.  
Tel. No. 0177-2622686 (O)