

GOVERNMENT OF HIMACHAL PRADESH
GENERAL ADMINISTRATION DEPARTMENT
SECTION-A

No. GAD-A(F)9-5/2016

Dated: Shimla-2 the

22nd December, 2017.

NOTIFICATION

In continuation to this Department's Notification of even number dated 1st October, 2016, the Governor, Himachal Pradesh is pleased to declare 25th December, 2017 (Christmas Day) as a holiday under Section-25 of the Negotiable Instruments Act 1881 also, in the State of Himachal Pradesh.

By order,

V.C. Pharka
Chief Secretary,
Government of Himachal Pradesh.

No. GAD-A(F)9-5/2016

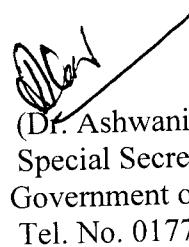
Dated Shimla-171002, the

22nd December, 2017

Copy for information & necessary action is forwarded to the:-

1. The Secretary to the Governor, H.P. , Shimla-2.
2. The P.S. to Hon'ble Chief Minister, H.P., Shimla-2.
3. The P.S. to Chief Secretary, Himachal Pradesh, Shimla-2.
4. The P.S. to All Ministers/ Chief Parliamentary Secretaries, H.P., Shimla-2.
5. All Addl. Chief Secretaries/ Pr. Secretaries/ Secretaries to the Govt. of H.P., Shimla-2.
6. All Heads of Department in Himachal Pradesh.
7. All M.Ds./Chairmen, Boards/ Corporations in Himachal Pradesh.
8. All Deputy Commissioners, Himachal Pradesh.
9. The Pr. R.C., H.P. Govt., New Delhi-110001.
10. The Secretary, HP PSC/ Lokayukta/ Vidhan Sabha, Shimla.
11. The Secretary, HP SSC, Hamirpur.
12. The Registrar, H.P. High Court, Shimla.
13. The Registrar, HP Administrative Tribunal, Shimla.
14. The Registrar, H.P. University, Shimla/ Agriculture University, Palampur/ Horticulture University, Solan, H.P.
15. The Secretary, H.P. Board of School Education, Dharamshala, Distt. Kangra H.P.
16. The Pr. A.G., Himachal Pradesh, Shimla-3.
17. The Secretary, Rajya Sainik Board, Hamirpur H.P.
18. The Director, Census Operation, Himachal Pradesh, Shimla.
19. All Chief Secretaries to all States/ UTs Government of India.
20. The Secretary, Election Commission, Nirvachan Sadan, Ashoka Road, New Delhi.
21. The Regional Director, Reserve Bank of India, Shimla-9.
22. The Divisional Manager, Central Bank of India (Advertising) Directorate of Information and Broadcasting, New Delhi.
23. The Development Manager, Allahabad Bank Res. Office Sector 17 Chandigarh.
24. The Divisional Manager Indian Oil Corporation, Shimla.
25. The Divisional Manager, LIC, Shimla.
26. The Regional Manager, Punjab National Bank Shimla, Mandi.
27. The Regional Manager, United Commercial Bank, Himland Hotel Shimla.
28. The General Manager, State Co-operative Bank/State Bank of India/State Bank of Patiala, H.P. Shimla.

29. The Manager NABARD/ICICI Bank/ Punjab & Sindh Bank of India/ Oriental Bank of Commerce/ J&K Bank/ Sindicate Bank of India/ Union Bank of India/ Indian Overseas Bank/ Maharashtra Bank, H.P. Shimla.
30. The Manager, Canara Bank, Shimla/ Solan, Himachal Pradesh.
31. The Manager, National Agriculture & Rural Dev. Bank Shimla.
32. The Manager, Indian Industrial Dev. Bank Shimla.
33. The Deputy General Manager, Small Industrial Developmental Bank of India, Shimla-1.
34. The Manager, Oriental Insurance Corp. Civil Estate, Kaithu Shimla.
35. The Manager, Central Insurance Corp. Mai- The Estate, Shimla.
36. The Manager, United India Insurance Corp. Bhagra Niwas, Shimla.
37. The Manager, New India Insurance Corp., The Mall, Shimla.
38. The Manager, National Insurance Corp., Timber House, Shimla.
39. The Manager, Indian Industrial Dev. Bank Shimla.
40. The MD, HP Co-operative Bank, Shimla/ Kangra Central Co-operative Bank, Dharamshala/ Jogindra Central Co-operative Bank, Solan/ Bhagat Urban Bank Solan/ Shimla Urban Bank, Shimla/ Mandi/ Urban Bank, Mandi/ Rural Dev. Bank Mandi, HP.
41. The Director, Information & Public Relations, H.P. Shimla-2 for giving appropriate publicity.
42. The Chief Post Master General H.P. Shimla-9.
43. The Chief General Manager, BSNL, Shimla.
44. The Controller, Himachal Pradesh Printing and Stationary Department, Shimla .
45. Sh. J.R. Verma, House No.-37, Phase-I, Sector-I, Main Road, New Shimla-171009.
46. Guard File.



(Dr. Ashwani Kumar Sharma)
Special Secretary (GAD) to the
Government of Himachal Pradesh.
Tel. No. 0177-2622686 (O)